



Indiana Angus Auxiliary

2021 Silver Tray Application

The Silver Tray Award is a very distinguished, nostalgic award given by the Indiana Angus Auxiliary to young men and women in the Indiana Junior Angus Association. The award is presented at the Indiana State Fair Open Show. IJAA members of high school age to 21 years of age who have been a member of the IJAA for the preceding and present year may apply. These juniors must be actively involved in the care of their Angus project.

POST MARK DEADLINE June 1, 2021

<u>Late applications will be refused.</u> If the deadline falls on a weekend or holiday, applications must be postmarked/emailed prior to the deadline.

Send Completed application to the Indiana Angus Auxiliary Scholarship Chairperson via Email: **Natalie Harris**, **Natalie.Harris@INFB.com**

Biographical and Background Information

| Name | | AAA Member co | ode | |
|--|-------------------|---------------|-----|--|
| Home Address | | | | |
| Home Phone | Mobile Phone_ | | | |
| Birthdate | Years in AAA/NJAA | 4-H | FFA | |
| Years in IJAA | Parents' Names | | | |
| The following questions are intended to provide added insight into the applicant's background in the beef cattle industry. | | | | |
| Were you raised on a farm? | town? | suburban area | a? | |
| How many head of registered | ed Angus? | other breeds? | | |
| commercial cattle? | other | species? | | |

Section 1 – Academic Achievements – High School and/or College Name of High School attending(ed) Graduation date GPA (4.0 scale) ___ Weighted Y/N ACT Composite Score/SAT Critical Reading + Math Score College/University are/you will be attending______ Current Year in College/School: ______ Anticipated Date of Graduation: _____ Major: ______College GPA (accumulative): _____ OFFICIAL HIGH SCHOOL AND/OR COLLEGE TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION Section 2 – Angus Activities, Awards and Accomplishments Have you applied for the AAAux Certificate of Achievement?_____Year(s)_____ Have you received the NJAA Bronze Award? ______Year _____ Have you received the NJAA Silver Award? ______Year ____ Please list chronologically, from past to most recent, your involvement and participation in Angus related competitive contests (e.g., showmanship, exhibition of Angus cattle, honors, awards, achievements, placings, NJAA conferences, etc.) at the national, regional, and state levels. Year(s) Activity and/or Contest Honors, Awards, Achievements and Placings

Section 3 – Angus Leadership

List **chronologically**, from past to most recent, Angus associations and Angus organizations of which you are and/or were an active member. Please include your current and past Angus related leadership positions and committees. *Please do not list anything that was listed in the previous section*.

| Year(s) | Association/Organization | Offices, Committees and Duties |
|---------|--------------------------|--------------------------------|
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Section 4 - FFA, 4-H and Other Agricultural Organization Involvement

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., IJBCA, IJLA, beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, regional, state, and local levels.

| Year(s) | Association/Organization | Offices, Committees, Honors and Awards |
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Section 5 - Other High School/Collegiate Organizations, Community, Civic and Church Activities

List current and past involvement including leadership positions held, honors, awards and committees (i.e., student government, academic, social, professional, etc.).

| Year(s) | Association/Organization | Offices, Committees, Honors and Awards |
|---------|--------------------------|--|
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In signing this application, I hereby certify the information is complete and accurate to the best of my knowledge. My signature indicates my permission to release information to the scholarship committee. If applicant is under 21 years old, please include the parent's or guardian's signature.

| rent/Guardian Signature: | | |
|--------------------------|-------|--|
| | Date: | |
| Applicant's Signature: | | |
| | Date: | |