ADVANCED EDUCATION AUXILIARY AWARD

To assist more Indiana Junior Angus members with their college educations the Indiana Angus Auxiliary is offering two scholarships to upcoming college sophomores, juniors, or seniors. We will award a $250 scholarship to one girl and a $250 scholarship to one boy. If we do not have any applicants of one sex, we will award two scholarships to juniors of the same sex.

The following criteria will be observed in choosing the recipients:

Applicants must have been members of the Indiana Junior Angus Association, for at least 3 years. If asked, they must show proof of membership.

**Required Attachments:**

* **Submit a copy of spring semester college transcript**
* **Submit proof of continued enrollment in college, university, technical or trade school**
* **Submit proof of IJAA membership**
* **Completed scholarship application**
* **Submit a short essay (300 words maximum) on separate paper, “What experiences with your own family’s operation has resonated the most with you and tell us why?”**

These scholarships are not automatically renewed with the Indiana Angus Auxiliary, but any junior may re-apply. Juniors can receive this scholarship award no more than two times. Winners must show proof of being a college student in your second, third, or fourth year.

The application is due via email by **June1st** :

Return via email to:

Deanna Hofing

765-721-7776

bloomdea@hotmail.com

and

Kim Tuggle

765-585-7241

tkbtugs@gmail.com

 INDIANA ANGUS ASSOCIATION SCHOLARSHIP FORM

Instruction: Check each scholarship information sheet for the required attachments to include with each scholarship. Photocopies are acceptable. ***LATE applications will be refused.*** If the deadline falls on a weekend or holiday, applications must be postmarked prior to the deadline.

Scholarship form for: High School Hoosier Excellence, Advanced Education, Silver Tray award, Heifer Award, Southern Indiana Angus Association.

SCHOLARSHIP YOU ARE APPLYING FOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I. Applicant Data:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_American Angus Association # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell (\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. Parent or Guardian Data:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell (\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**III. Academic Data**

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in School: \_\_\_\_\_\_\_\_\_\_\_\_ GPA:\_\_\_\_\_\_\_\_\_\_\_

(Include Top Index, Ex. 5.4 of 6.0)

Have you been accepted into a College, University, or Vocational school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of College, University, or Vocational school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GPA: \_\_\_\_\_\_\_\_\_\_\_

(Include Top Index, Ex. 5.4 of 6.0)

Current Year in College/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated Date of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_

Enrollment Status (check one) : Full time: \_\_\_\_\_\_\_\_ Half time: \_\_\_\_\_\_\_\_ Less than half: \_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vocational or Career goals:

IV. Activities/Awards Data:

Please make a list of your most significant activities within each category that you have experienced during the last four years. If applicable, designate the level of activity. C-County, D-District, S-State, N-National.

**Please submit only one sheet of activities. (D0 not attach copies of awards, certificates, etc.)**

***For Silver Tray Award, list only five (5) accomplishments in each category***

**For all other Scholarships, the information may be computer generated in ‘Landscape’**

|  |
| --- |
| **ACTIVITY within the Number of years Leadership Honors & Awards**  **Following Categories of involvement Offices held**  **Committees** |
| **School**  **Church & Community**  **4-H and/or FFA**  **IN Junior Angus Association**  **Other: Angus Association**  **Activities** |

V. Indiana Junior Angus Association

Number of years Paid Membership in IJAA: \_\_\_\_\_\_\_\_\_\_\_\_ Current & Paid member: Yes \_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_

***For Silver Tray Only:***

Number of Angus Cattle Registered in Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Angus Cattle Registered in Partnership: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

American Angus Association Partnership Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The following data is needed for the Silver Tray Awards and the Heifer Award. For the Silver Tray Award, list only five (5) accomplishments in each category.**

**Limit information to one page for the Heifer Award, listing data for the last three years.**

**Information may be computer generated in ‘Landscape’**

Designate the level of activity. C-County, D-District, S-State, N-National

|  |
| --- |
| Name of Show Level of Placing &/or Honor & Awards  Or Competition Activity Accomplishment  C.D.S.N  Angus Show Records  Showmanship  Livestock Judging |

In signing this application, I hereby certify the information is complete and accurate to the best of my knowledge. My signature indicates my permission to release information to the scholarship committee. If applicant is under 21 years old, please include the parent’s or guardian’s signature.

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_